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**Bib Data Sheet** 

**CONFIRMATION NO. 2277** 

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|--|--|------------------|---------------------------|-------------------------|--|--------------------|----|------------------------------------|
| Newton R. Aqu<br>Piyush Saxena<br>** CONTINUING DA'<br>This appln clai<br>** FOREIGN APPLIC  | anowski, Westford, MA;<br>uino, Laguna, PHILIPPIN<br>a, Cranston, RI;<br>FA ************************************ | *<br>1 01/28/200 |                           | ) <b>∠</b>              |  |                    | ·  |                                    |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |  |                  | STATE OR<br>COUNTRY<br>NH | SHEETS<br>DRAWING<br>18 |  | TOTA<br>CLAI<br>24 | MS | INDEPENDENT<br>CLAIMS<br>4         |
| 30623  |  |                  |                           |                         |  |                    |    |                                    |
| TITLE Surge protection   |  |                  |                           |                         |  |                    |    |                                    |
| RECEIVED No.   | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:                            |                  |                           |                         | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue )  Other Credit |                    |    |                                    |